The Bull Terrier Club Trophy Show

Annual Awards & Presentation Dinner & Disco

Saturday 22nd February 2020

MENU

Starters

Garlic Mushrooms served on a Toasted Brioche Bun

Vegetarian Option: Fan of Seasonal Melon and Fruit Coulis

Main Course

Beef Wellington

Vegetarian Main Course

Goats Cheese & Onion Wellington

All Main Courses Served with a Selection of Fresh Seasonal Vegetables and Potatoes

Dessert

Apple Pie & Cream

Cheese Board

Selection of English and Continental Cheeses served with Granary Bread and Cheese Biscuits, and Grapes

Tickets are £32 per person

A strict closing date for the Awards Dinner Tickets purchase is 10th February 2020.

All tickets must be paid for at the time of booking.

After this date no tickets will be available as the table plan will be finalised and will **not** be changed. In previous years tickets have been available right up to the day, but this year will be different owing to other commitments and hotel requirements. Please make sure you book your Annual Awards & Presentation Dinner Tickets in time to avoid being disappointed.

All enquiries regarding the Annual Awards & Presentation Dinner should be made to:

Mrs Elaine Ball (Hon. Secretary)

Telephone: 01274 495650 or Email: elainemball3831@yahoo.co.uk



MAJOR TROPHY SHOW

Held under Kennel Club Limited Rules and Show Regulations

The Royal Court Hotel, Tamworth Road, Keresley, Coventry CV7 8JG

ESTABLISHED 1887

Saturday 22nd & Sunday 23rd February 2020

Entries and Fees which MUST BE PREPAID to be sent to:

Show Manager

Mr Stephen Walker, 31 Woodlands Avenue, Stone, Staffordshire ST15 0DT Tel: 0187 012 3477

INSTRUCTIONS. This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under six months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time the entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

ENTRIES CLOSE: Saturday 25th January 20)20 (Postmark)	
ENTRY FEES:		
	£	
Single Entry Fee £15.00 per Dog/Bitch Cove	ers all Trophies	
Dog/Bitch entered in		
	_	
Enclosed Cheque/P.O. for	£	:
Payable to "The Bull Terrier Club" (Please	put address on ba	ack of cheque

NB. IF YOU WISH TO ENTER THE OPEN SHOW PLEASE COMPLETE BOTH **ENTRY FORMS**

On no account will entries be accepted without the correct Fees

PLEASE USE BLOCK CAPITALS		SIRE	GRAND SIRE				
Invited for please tick as appropriate							
Regent Trophy:	Ormandy Jug for Dogs:		ODAND DAM				
Sandawana:	Ormandy Jug for Bitches:		GRAND DAM				
International Trophy:							
Registered Name Date of Birth Breeder (If Owner put Owner) Kennel Club Registration Number or Stud Book Number			GRAND SIRE				
		DAM					
			GRAND DAM				

* The Kennel Club Authority to Compete number for dogs resident outside the UK must be stated or the entry will be returned.

ONLY UNDOCKED DOGS, AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW

DECLARATION I/we agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.

I/we also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F Annex(B).

I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/we declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/we further declare that, I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

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NOTE: Children under the age of 11 are the responsibility of, and must be accompanied at all times, by a Parent or Guardian, even when in the ring.

Higham Press Ltd., Show Printers, Higham, Alfreton, Derby DE55 6BP. Tel. 01773 832390 Fax (01773) 520794

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	In the ca	se of j	oint re	gistere	d owners	ship th	ne nam	e of ev	ery ov	ner mu	ust be g	jiven h	ere
NAME OF OWNER(S) (Mr/Mrs/Miss/Ms)													
ADDRESS													
POSTCODE				2	(STD.)								
Email L													